ANNEXURE I

ACCEPTANCE OF OFFER OF APPOINTMENT

Ι,	hereby accept the offer of appointment
to the post of	in Kendriya
Vidyalaya,	made in your Memo
No	datedand also the
terms and conditions nindicated therein.	mentioned therein. I agree to join duty at the place and on the date
I further undertake the form of my appointment as _	hat I shall not request for a transfer for three/five year(s) from the date
	Signature:Name in BLOCK letters
Place	
Date :	
	<u>ANNEXURE I</u>
ACC	EPTANCE OF OFFER OF APPOINTMENT
ACC	EI TANCE OF OFFER OF ALL OINTMENT
т	handre accept the offer of annointment
1,	hereby accept the offer of appointment
	in Kendriya
	made in your Memo
	datedand also the
terms and conditions n indicated therein.	nentioned therein. I agree to join duty at the place and on the date
I further undertake tl	
	hat I shall not request for a transfer for three/five year(s) from the date
of my appointment as _	Signature:
of my appointment as _	Signature:
	Signature:Name in BLOCK letters

MEDICAL CERTIFICATE

Name of the Candidate for appointment (in BLOCK LETTERS)					
Caste or Race					
Residence Address					
Father's Name and Address					
Date of Birth By Christian Era					
Exact Height by measurement					
Personal Marks of identification	1.				
reisonal warks of identification	2.				
he/she has any disease communicable infirmity, except She is now pregnant / not pregnant. I do not consider this a disqualificat	Candidate or otherw ion for en	ise const	itutional a it in the K	ld not dise ffliction, Kendriya V	cover that or bodily
Left hand thumb and finger impression of the Candidate					
Signature of the Candidate					
Taken before					
Name of the Officer					
Signature of the Officer					
Designation of the Officer (This Office should be CIVIL SURGEON Or MEDICAL OFFICER of equal rank)					
On (Date:					

DECLARATION

I, Shri/ Shrimati / Kumari	declare as
ınder :-	
*(a) That I am unmarried/a widower/widow.	
*(b) That I am married and have only one wife living.	
*(c) That I am married and have more than one wife living. Applic exemption is enclosed.	cation for grant of
*(d) That I am married and that during the life time of my spontanother marriage. Application for grant of exemption is enclosed.	ouse, I have contracted
*(e) That I am married and my husband has no other living v knowledge.	vife, to the best of my
*(f) That I have contracted a marriage with a person who has alrealiving. Application for grant of exemption is enclosed.	dy one wife or more
** I solemnly affirm that the above declaration is true and I under of my declaration being found to be incorrect after my appointment dismissed from service.	
Signature :	

KENDRIYA VIDYALAYA SANGATHAN CANDIDATES STATEMENT AND DECLARATION

The Candidate must make the statement required below prior to his/her Medical Examination and must sign the declaration appended thereto. His/her attention is specially directed to the warning contained in the note below:

State your name in full (in BLOCK LETTERS)				
 2. State your Age and place of birth 3. (a) Have your ever had small pox, intermittent or any other fever, enlargement of suppuration of glands, spitting of blood, asthma, heart disease, lung disease, fainting attacks, rheumatism, appendicitis? OR (b) Any other disease or accident requiring confinement to bed and Medical or Surgical treatment? 4. When you were last vaccinated? 5. Have you suffered from any form of nervousness due to 				
	ny other cause?			
	n examined and declared ledical Board within the last			
7. Have any of your near relations been afflicted with consumption, scrofula; gout, asthma, fits, epilepsy or insanity?				
8. Furnish the following particulars concerning your family:			•	XX
Father's age if living and state of health	Father's age at Death and cause of death their age and state health			No. of brothers dead, their age at the death, cause of death
Mother's age if living and state of health	ving and state of and cause of death their age and stat		<u> </u>	No. of Sisters dead, their age at the death, cause of death

I declare that all the above answers to the best of my belief are true and correct.

I also solemnly affirm that I have not received a disability certificate/pension on account of any disease or other condition.

Candidate' Signature:	
Signed in my presence:	
Signature of the Medical Officer	_

Note: The Candidate will be held responsible for the accuracy of the above statement. By wilfully suppressing any information, he will incur the risk of losing the appointment and if appointed, of forfeiting all claims to superannuation allowances or gratuity.

CHARACTER CERTIFICATE

Certified that I have known S	Shri/Smt/Kum	_
Son/Daughter of	for the last	years ,
Months and that to the best of my	knowledge and belief, he/she bears re	putable character and
has no antecedents which rende	er him/her unsuitable for employme	ent in the Kendriya
Vidyalaya Sangathan.		
2. Shri/Smt/Kum.		is not related
to me.		
	Signature	
Place:		
Date:		
		ANNEXURE V
CHA	ARACTER CERTIFICATE	
Certified that I have known S	Shri/Smt/Kum	
Son/Daughter of	for the last	years ,
	knowledge and belief, he/she bears re	
has no antecedents which rende	er him/her unsuitable for employme	ent in the Kendriya
Vidyalaya Sangathan.		
2. Shri/Smt/Kum		is not related
to me.		
	Signature	
Place:		
Date:		

ANNEXURE VI

OATH TO BE TAKEN

I,	do swear /
solemnly affirm that I will be faithful and bear	r true allegiance to India and to the Constitution
of India as by law established and that I will	carry the duties of my Office loyally, honestly
and with impartially.	
So help me God.	
•	gnature:
De	signation:
Date:	

ATTESTATION FORM

WARNING:

1. The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render the candidate unfit for employment under the Government.

Affix a Passport size Photograph

1. Name in full (in BLOCK Letters with

- 2. If detailed, convicted, debarred etc., subsequent to the completion and submission of this form, the details be communicated immediately to the Union Public Service Commission or the Authority to whom the Attestation Form has been sent earlier as the case may be, failing which it will be deemed to be suppression of factual information.
- 3. If the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the

SURNAME

NAME

Service of a person, his services would be liable to be terminated.

1. 1.001110 111	1011 (111 220 011		20111 (111112	1,11,11
aliases,	if any) (please in	dicate if you		
have ad	ded or dropped in	n any stage, any		
part of y	part of your name or surname			
2. Present	2. Present address in full (i.e., Village,			
Thana	& District or	House No.,		
Lane/St	reet/Road and Tov	wn)		
3. a) Hom	e Address in ful	ll (i.e., Village,		
Thana	& District or			
Lane/St	reet/Road and To	wn and name of		
the Dist	rict Headquarters))		
	ginally a resident			
	in that country			
	ation to Indian Un			
			ences) where vou	have resided for more than
	_		=	se of stay abroad (including
				or more than one year after
	g the age of 21 year			or more unum one year arear
			lress in full (ie,	Name of the District Hqrs.,
From	То		District or House	of the place mentioned in
110111			/Road and Town)	the preceding column
			<u> </u>	the preceding column

5) a) Father's Name in full with alias if any	
b) Present Postal address (if dead, give last Address	
c) Permanent Home Address	
d) Profession	
e) If in service, give designation & Official address	
6) Nationality	
a) Fatherb) Motherc) Husband / Wifed) Candidate	
7) a) Exact Date of Birthb) Present Agec) Age at Matriculation	
8) a) Place of Birth, District and State in which situated	
b) District and State to which you belong	
9) a) Your Religion b) Are you a member of SC/ST write "YES" or "NO". If the answer is YES, state the name thereof	
10) Education Qualification Showing places of Education with years in Schools and Colleges since:	

11. If you have at any time been employed, give details:

post held or	Per	boir	the Office/firm/	Full reasons for leaving the
Description of work	From	То	institution	previous service
12 Have you e	ver been prosecut	ed kent		
under deten	tion or bound dow by a Court of Law	n, fined,		
	pending against you at the time of form?			
the Case, o	er is YES full particulation, fine, const., should be given.			
	two responsible pe ty or two reference are known.			
1.				
2.				

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment under Government.

	Signature of the Candidate:
	Name (in BLOCK LETTERS):
Date:	
Place:	

IDENTITY CERTIFICATE

(Certificate to be signed by any one of the following)

- i) Gazetted Officer of Central Government or State Govt.
- ii) Members of Parliament or State Legislative belonging to the constituency where the candidate or his parent / guardians ordinarily resident.
- iii) Sub-Divisional Magistrate /Officers.
- iv) Tehsildars or Naib Deputy Tehsildars authorized to exercise magisterial power .
- v) Principal / Headmaster of the recognized School/College/Institution where the candidate studied last.
- vi) Post Masters
- vii) Block Development Officer
- viii) Panchayat Inspectors.

Certified that	at I	have	known	Shri/Smt/K	lum.				
Son/Daughter	of	Shri_						_for the last	
		years	and		_months	and that to t	he best of	f my knowledge	
and belief, the p									
						Signature:			_
						Name:			_
						Designation	/ Chatria an	d Adduses (Cost	
						Designation /	/ Status an	d Address (Seal))
Place:									
Date:									

Return	of A		ntment or as on the 1 st August, 2014/31 st March 20* okpal and Lokayuktas Act, 2013)
1.		me of the Public servant in full block letters)	
2.	(a)	Present public position held	
		(Designation, name and address	
		of organization)	
	(b)	Service to which belongs (if applicable)	
best o	y de f my	eclare that the return enclosed nam	nely, Forms I to IV are complete, true and correct to the of information due to be furnished by me under the yuktas Act, 2013.
Date			Signature
*In ca	ase c	of first appointment please indicate of	date of appointment.
Note 1	ow ass Lok (Se ma aut (a)	n name or in the name of any other ets/liabilities of spouse and dependent and the ets/liabilities of spouse and dependent and the ets and subscribes an oath or affirm thority the information relating to— The assets of which he, his spouse and the ets and subscribes and the ets an	I assets and liabilities of the public servant either in his/her r person. The return should include details in respect of ent children as provided in Section 44(2) of the Lokpal and within a period of thirty days from the date on which he nation to enter upon his office, furnish to the competent and his dependent children are, jointly or severally, owners
Note 2	100	His liabilities and that of his spouse a public servant is a member of Hindu	Undivided Family with co-parcenary rights in the properties

Note 3: "dependent children" means sons and daughters who have no separate means of earning and are wholly dependent on the public servant for their livelihood. (Explanation below Section 44(3) of Lokpal and Lokayuktas Act, 2013

share, its approximate value. Suitable explanatory notes may be added wherever necessary.

of the family either as a 'Karta' or as a member, he should indicate in the return in Form No.III the value of his share in such property and where it is not possible to indicate the exact value of such

FORM No.I Details of Public Servant, his/her spouse and dependent children

S.No.		The state of the s	if any	Whether return being filed by him/her, separately
1	Self			Separacery
2	Spouse			
3	Dependent-1		*	
4	Dependent-2			
5*	Dependent-3			

5*	Dependent-3		
* Add	d more rows, if necessary.		
Date _		Signature	

FORM No.II

Statement of movable property on first appointment or as on 1.8.2014/31st March 20.....

(Use separate sheets for self, spouse and each dependent child)

Name of public servant/spouse/dependent child:	

S.No.	Description	Remarks, if any
(i)*	Cash in Bank Balance	
(ii)**	Insurance (Premia paid)	
	Fixed/Recurring Deposit(s)	
	Shares/Bonds	
	Mutual Fund(s)	· · · · · · · · · · · · · · · · · · ·
	Pension Scheme/Provident Fund	
	Other investments, if any	
(iii)	Personal loans/ advance given to any person or entity including Firm, Company, Trust, etc and other receivables from debtors and the amount (exceeding two months basic pay or Rupees One lakh as the case may be)	
(iv)	Motor Vehicles	
	(Details of Make/registration number / year of purchase and amount paid)	
(v)	Jewellery [Give details of approximate weight (plus or minus 10 gms in respect of gold and precious	
	stones, plus or minus 100 gms in respect of silver)]	
	Gold	
	Silver	
	Precious metals and precious stones	
	Composite items (indicate approximate value)***	
(vi)	Any other assets [Give detials of movable assets not covered in (i) to (v) above]	
	(a) Furniture	
	(b) Fixtures	
	(c) Antiques	
	(d) Paintings	
	(e) Electronic equipments	
	(f) Others	
	[Indicate the details of an asset, only if the total current value of any particular asset in any particular category (e.g. furniture, fixtures, electronic equipments, etc.) exceeding two months basic pay or Rs 1.00 lakhs, as the case may be]	

Date		Signature
*	Details of deposits in the foreign Bank(s) to be given separately.	
**	Investments above Rs. 2 lakhs to be reported individually. Investments	s below Rs. 2 lakhs may be reported together.

***-- Value indicated in the first return need not be revised in subsequent returns as long as no new composite item had been acquired or no existing items had been disposed of, during the relevant year.

FORM No.III

Statement of immovable property on first appointment or as on the 1st August, 2014/31st March 20.....

(e.g. Lands, House, Shops, Other Buildings, etc.)

[Held by Public Servant, his/her spouse and dependent children]

Remarks	12		
Total annual income from the Property.	11		
of the Property annual (If exact value income not known, from thapprox value Property may be indicated)	10		
Date of How acquired Present value Total acquisition (whether by purchase, of the Property annual mortgage, lease, inheritance, gift or not known, from thotherwise) and name approx value Property with details of may be person/ persons from indicated) whom acquired (address and connection of the Government servant, if any, with the person/persons concerned) (Please see Note 1 below) and cost of acquisition.	6		
acquisition (value)	8		
interest public servant, acquisiti state in whose name held and his/her relationship, if any to the public servant	7		
interest	9		
Nature of land in case of landed property	5		
Area of land (in case of land and buildings)	4		
Precise location Area of Nature or (Name of District, land (in land in Division, Taluk and case of case of Village in which the land and landed property is situated buildings) property and also in distinctive number, etc.)	3		
Description of Property (Land/House/ Flat/Shop/ Industrial etc.)	2		
No.	1		

Where, however, the lease of immovable property is obtained from a person having official dealings with the Government servant, such a lease should be shown in Note 1: For purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. this Column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

Date:

Signature

FORM No.IV

Statement of Debts and Other Liabilities on first appointment or as on 1.8.2014/31st March 20.....

	7					
Remar					-	
Nature of debt/liability and Remarks amount	2					
Name and Address of Creditor	4					
S.No. Debtor (Self/Spouse or Dependent Children)	2					
S.No.	1		200			

Note 1: Individual items of loans not exceeding two months basic pay (where applicable) and Rs.1.00 lakh in other cases need not be included.

Signature

Date

Note 2: The statement should include various loans and advances (exceeding the value in Note 1) taken from banks, companies, financial institutions, Central/State Government and from individuals."